

**ST. LUKE'S SEN SEC SCHOOL , SOLAN
BOOK – LIST FOR 2021-2022
LIST OF BOOKS FOR CLASS K.G., 2021-22**

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	English	Beginners English Reader (Introductory) writing part-o	Sunbeam pb. Anannya Prakashan
2	Hindi	Mera Pratham Shabd Gyaan Writing Hindi Sulekh-0	Kangaroo books Anannya Prakashan
3	Art	Sapling Art Room - C	Saplings Publications

**NOTE:- Kindly provide the books according to the revised syllabus of NCERT in
CBSE BOARD.**

LIST OF BOOKS FOR CLASS – I, 2021—22

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate In English-1 Writing-1	Ratna Sagar Anannya Prakashan
2	G.K.	Knowledge Know Your Sure-1	Indiannica Learning
3	MATHS	Mathematics in a real life part - 1	Cordova Pb.
4	HINDI	Bhasha setu praveshika Writing- Hindi Sulekh-1	Prachi Anannya Prakashan
5	ART	Art of coloring & drawing-1	Anannya prakashan
6	M. Sc.	Value Education-1	Viva pb.
7	COMPUTER	Tera Bytes-1	Cambridge

LIST OF NOTEBOOKS

NO.

1 English 4 lined	2
2 Hindi Double lined	2
3 Maths (small Square)	2
4 3in1 notebook	2

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BOARD.**

LIST OF BOOKS FOR CLASS – II, 2021-2022

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-2 writing- -2	Ratna Sagar Anannya Prakashan
2	G.K.	Knowledge Know Your Sure-2	Indiannica Learning.
3	MATHS	Mathematics in a real life part - 2	Cordova Pb.
4	HINDI	Bhasha setu bhag-1 writing- Hindi Sulekh-2	Prachi Anannya Prakashan
5	ART	Art of coloring & drawing-2	Anannya prakashan
6	M. Sc.	Value Education-2	Viva
7	COMPUTER	Tera Bytes-2	Cambridge

LIST OF NOTEBOOKS

PAGES

NO.

1 English 4 lined	100	3
2 Hindi Double lined	100	2
3 Maths small Square	100	2
4 Single lined	100	1
5 Scrab Book Interlead Like Practical coloured pages	100	1
6 School Label		

NOTE:- *Kindly provide the books according to the revised syllabus of NCERT in CBSE BOARD.*

LIST OF BOOKS FOR CLASS – III, 2021-2022

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-3 Writing -3	Ratna Sagar Anannya Prakashan
2	EVS.	Environmental Studies-3	Viva
3	MATHS	Mathematics in a real life part - 3	Cordova Pb.
4	HINDI	Bhasha setu bhag-2 Writing Hindi Sulekh-3	Prachi Anannya Prakashan
5	M. Sc.	Value Education-3	Viva
6	Art	Art of coloring & drawing-3	Anannya prakashan
7	G.K.	Knowledge Know YOUR Sure-3	Indiannica Learning
8	COMPUTER	Tera Bytes-3	Cambridge

LIST OF NOTEBOOKS

PAGES

NO.

1 English, EVS.	4 lined	100	2
2 Hindi	Double lined	100	2
3 Maths	Single lined	100	1
4 Three-in-one		100	1
5 Scrab Book		20	1 colourful
6. School Label			

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LIST OF BOOKS FOR CLASS – IV, 2021- 2022

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-4 Writing-4	Ratna Sagar Anannya Prakashan
2	EVS.	Environmental Studies-4	Viva
3	MATHS	Mathematics in a real life part - 4	Cordova Pb.
4	HINDI GRAMMAR	Bhasha setu bhag-3 Manak Vyakran Vyavhar (Divitya Pushp) Writing Hindi Sulekh-4	Prachi Prabhat Pb. House Anannya Prakashan
5	M. Sc.	Value Education-4	Viva
6	ART	Art of coloring & drawing 4	Anannya prakashan
7	G.K.	knowledge Know Your Sure-4	Indiannica Learning.
8	COMPUTER	Tera Bytes-4	Cambridge

LIST OF NOTEBOOKS

PAGES

NO.

1 English,,Evs.,	Single lined	100	4
2 Hindi	Double lined	100	2
3 M. Sc.	Single lined	100	2
4 Test	Single lined	100	1
5 Drawing file		A4	1
6 ScrabBook		20	1
7 Maths	single lined	200	2
8. School Label			

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LIST OF BOOKS FOR CLASS – V, 2021-2022

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-5 Writing-5	Ratna Sagar Anannya prakashan.
2	EVS.	Environmental Studies-5	Viva
3	HINDI GRAMMAR	Parivesh-5 Manak Vyakran Vyavhar (Tritya Pushp) Writing Hindi Sulekh-5	Viva Prabhat Pb. House Anannya Prakashan
4	M. Sc.	Value Education-5	Viva
5	Maths	Mathematics in a real life part - 5	Cordova Pb.
6	ART	Art of coloring & drawing-5	Anannya prakashan
7	G.K.	Knowledge Know Your Sure-5	Indinnica Learning
8	COMPUTER	Tera Bytes-5	Cambridge

LIST OF NOTEBOOKS

PAGES

NO.

1 Single lined	100	13
2 Drawing file	A4 size	01
3 School Label		
4 Scrap file	20	01

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LIST OF BOOKS FOR CLASS – VI, 2021-2022

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH (Course Book)	Communicate English -6 BBC Compacta-6	Cambridge Brajindra pb.
2	HINDI GRAMMAR	Privesh-6 Manak Vyakaran Vyavhar bhag - 1	Viva Prabhat pb.
3	S.ST.	Excellence In Social Studies-6	Prachi Pb.
4	SCIENCE	Living Science - 6	Ratna Sagar
5	MATHS	Mathematics Class – 6	Dhanpat Rai & Co.
6	ART	Art of coloring & drawing-6	Anannya prakashan
7	PUNJABI	Punjabi-0	Sumit
8	M. Sc.	Value Education-6	Viva
9	G.K.	Knowledge Know Your Sure-6	Indiannica Learning
10	COMPUTER	Tera Bytes-6	Cambridge

LIST OF NOTEBOOKS

PAGES

NO.

1 Single lined Register	104	17
2 Inter leaved	104	01
3 Single lined Register	192	01
4 Graph copy	48	01
5 Drawing file	A3 SIZE	01
6 School Label		

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LIST OF BOOKS FOR CLASS – VII, 2021-2022

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-7 BBC Compacta-7	Cambridge Brajindra pb.
2	HINDI	Parivesh-7	Viva
	GRAMMAR	Manak Vyakaran Vyavhar bhag - 2	Prabhat Publishing
3	S.S.T	Excellence In Social Studies-7	Prachi pb.
4	SCIENCE	Living Science – 7	Ratna Sagar
5	MATHS	Mathematics class – 7	Dhanpat Rai & Co.
6	ART	Art of coloring & drawing– 7	Anannya prakashan
7	PUNJABI	Punjabi-1 & Punjabi Vyakaran	Sumit
8	M. Sc.	Value Education-7	Viva
9	G.K.	Knowledge Know Your Sure-7	Indiannica Learning
10	COMPUTER	Tera Bytes-7	Cambridge

LIST OF NOTEBOOKS

PAGES

NO.

1 Single lined notebooks	104	14
2 Single Line Register	192	02
3 Inter leaved	144	01
4 Drawing file	A3 Size	01
5 Graph copy	48	01
6 School Label		

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LIST OF BOOKS FOR CLASS – VIII, 2021-2022

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Communicate English-8 BBC Compacta-8	Cambridge Brajindra pb.
2	HINDI GRAMMAR	Privesh-8 Manak Vyakaran Vyavhar Bhag - 3	Viva Prabhat Publishers
3	S.S.T	Excellece In Social Studies-8	Prachi
4	SCIENCE	Living Science – 8	Ratna Sagar
5	MATHS	Mathematics Class - 8	Dhanpat Rai & Co.
6	ART	Art of oloring & drawing-8	Anannya prakashan
7	PUNJABI	Punjabi-ii & Punjabi Vyakaran-ii	Sumit
8	M. Sc.	Value Education-8	Viva
9	G.K.	Knowledge Know Your Sure-8	Indiannica Learning
10	COMPUTER	Tera Bytes-8	Cambridge

LIST OF NOTEBOOKS

PAGES

NO.

1 Single lined	104	14
2 Inter leaved	144	01
3 Drawing file	A3 Size	01
4 Graph copy	48	01
5 Single lined register	192	01
6 School label		

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LIST OF BOOKS FOR CLASS – IX, 2021-2022

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	a) Moments(supplementary) b) Beehive (Literature Reader) c) Main course book d) BBC Compacta-9	NCERT Brajinder pb.
2	HINDI (T.B.) GRAMMAR	Saparsh – 1, Sanchayan – 1 Vyakaran Ayan	NCERT Prabhat Pb.
3	MATH TEXT BOOK	Mathematics Text Book	NCERT
4	S.ST (HISTORY) GEOGRAPHY POL. SC. ECONOMICS	a) India & Contemporary World -1 b) Contemporary India – 1 c) Democratic Politics – 1 d) Towards Economic Development – 1 e) Disaster Management ONE MAP BOOKLET ALSO	NCERT NCERT NCERT NCERT NCERT
5	SCIENCE	a) Science for class - IX Science Lab Manual-9 (phy.,chem.,bio.) Practical	NCERT Viva
6	M. Sc.	Inspirations for life - 9	Marina Publications
7	COMPUTER	Computer Applications - 9	Prachi Publications
8	ART	Aesthetics Art-9(ACombined Book)	Kirti Publications

LIST OF NOTEBOOKS

PAGES

NO.

1) Single lined	104	13
2) Single lined register	192	01
3) Outline maps of India (Physical & Political)		20 each
4) Graph copy	48	01
5) School label		
6) Drawing copy	A3 size	01
7) Inter leaved	144	01

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LIST OF BOOKS FOR CLASS – X, 2021-22

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	BBC Compacta-10 A) First flight(Literature) B) Foot prints without feet (Supplementary reader) C) Exploring English Work Book	Brajinder pb. NCERT
2	HINDI (T.B.) GRAMMAR	Sparash – 2, Sanchayan – 2 Vyakaran Ayan Course - B	NCERT Prabhat Pb.
3	MATH TEXT BOOK	Mathematics Text Book	NCERT
4	S.ST (HISTORY) GEOGRAPHY POL. SC. ECONOMICS	a) India & Contemporary World -II b) India – Resources and their Development - II c) Democratic Politics – II d) Understanding Economics Development – II e) Disaster Management ONE MAP BOOKLET ALSO	NCERT NCERT NCERT NCERT NCERT
5	SCIENCE	a) Science for class - X Science Lab Manual -10(Bio, Phy. Chem.) Prctical	NCERT Viva
6	M. Sc.	Inspirations for life - 10	Marina Publications
7	COMPUTER	Computer Applications - 10	Prachi Publications
8	ART	Aesthetics Art-10 (ACombined Book)	Kirti Publications

LIST OF NOTEBOOKS

PAGES

NO.

1) Single lined note book	104	15
2) Single lined register	192	02
3) Outline maps of India (Physical & Political)		20 each
4) Graph copy	48	01
5) School label		
6) Sketch book	A3 size	01
7 Inter leaved	144	01

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LIST OF BOOKS FOR CLASS – XI, 2021-2022

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH	Hornbill (Core Course) Supplementary Reader in English for XI (Snapshot)	NCERT NCERT
2	PHYSICS	Text book for Physics Part I & II	NCERT
3	CHEMISTRY	Chemistry Part I & II	NCERT
4	BIOLOGY	Biology Part I & II	NCERT
5	PHYSICAL EDUCATION	Textbook for Physical Education-By Chaudhary Khan	Vishvas Pb.
6	COMPUTER	Computer science-xi	Dhanpat Rai & co.
7	MATHS	Mathematics For Class XI	NCERT
8	ECONOMICS	a)Introductory Micro Economics - xi b) Statistics For Economics-xi	V. K. Publications
9	ACCOUNTS	Accountancy For Class XI Double Entry Book Keeping by T. S Grewal	NCERT S. Chand &Co.
10	B. STUDIES	Business Studies For Class XI	V. K. Pb.
11	M. Sc.	Personality Development Part - 1	Savio Pb

LIST OF NOTEBOOKS

PAGES

NO.

1 Single lined registers

200

10

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LIST OF BOOKS FOR CLASS – XII, 2021-2022

S.NO.	SUBJECT	TITLE OF THE BOOKS	PUBLISHERS
1	ENGLISH NOVEL	Flamingo – English Reader Vistas (Supplementary Reader In English) core course The Invisible Man	NCERT NCERT Srijan Pb.
2	PHYSICS	Text book for class XII Part I & II	NCERT
3	CHEMISTRY	Chemistry Part I & II	NCERT
4	BIOLOGY	Biology for class XII Part I & II	NCERT
5	PHYSICAL EDUCATION	Textbook for Physical Education-By Chaudhary Khan	Vishvas Publications
6	COMPUTER	Computer Science-xii	Dhanpat Rai & co.
7	MATHS	Mathematics Part I & II	NCERT
8	ECONOMICS	a)Introductory Macro Economics b)Indian Economic Development	V. K. Pb.
9	ACCOUNTS	Accountancy For Class XII Part I & II Double Entry Book Keeping by T. S Grewal	NCERT S. Chand & Co.
10	B. STUDIES	Business Studies Business Studies For Class XII	NCERT V. K. Pb.
11	M. Sc.	Personality Development Part - II	Savio Pb

LIST OF NOTEBOOKS

PAGES

NO.

1 Single lined registers

200

10

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